



Regular Meeting of the Common Council

Wednesday, January 14, 2026

7:00 PM

**Council Chambers, City Hall, 2nd Floor,
27 West Main Street, New Britain, Connecticut**

NOTICE - *The next regular meeting of the Common Council will be held on Wednesday evening, January 14, 2026, at 7:00 PM in Council Chambers, City Hall, 2nd Floor, 27 West Main Street, New Britain, Connecticut. In-person and remote public participation will begin prior to the regular meeting at 7:00 pm. Individuals seeking to join public participation remotely may join the queue beginning at 6:55 pm by calling 1 (339) 209-6176. Members of the public may attend meetings in person or view a live broadcast via the livestream link at <https://www.newbritainct.gov/meetings> or <https://www.youtube.com/@CONBCT/streams>*

7:00 PM - PUBLIC PARTICIPATION

CALL TO ORDER

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

AWARDS, PRESENTATIONS AND SPECIAL RECOGNITIONS

APPROVAL OF MINUTES

RE: MINUTES OF THE REGULAR MEETINGS OF NOVEMBER 19, 2025 AND
DECEMBER 10, 2025.

[2025-11-19 Meeting](#)

[2025-12-10 Meeting](#)

AMENDMENTS TO AGENDA

PETITIONS

1. ALD. SCOTT FOR THE APPROPRIATE DEPARTMENT(S) TO CONDUCT A STUDY TO DETERMINE IF THE INSTALLATION OF A CROSSWALK IN FRONT OF THE SENIOR CENTER, AT 55 PEARL STREET, IS WARRANTED.
2. ALD. SANTIAGO FOR THE APPROPRIATE DEPARTMENT(S) TO CONDUCT A STUDY TO DETERMINE WAYS TO ADDRESS THE CONSTITUENT CONCERNS REGARDING ONSTREET PARKING BLOCKING CURBSIDE TRASH PICK UP BINS. RESIDENTS HAVE COMPLAINED THAT VEHICLES LEGALLY PARKED ON THE STREET OBSTRUCT TRASH BINS FROM BEING PICKED UP.
3. RE: MARC ULAN, OF Z2 MOTORSPORTS, LLC, SEEKS GRANTING OF A CERTIFICATE OF LOCATION APPROVAL TO ALLOW STATE DMV ISSUANCE OF A MOTOR VEHICLE DEALER AND REPAIRER LICENSE FOR PROPERTY KNOWN AS 724 ALLEN STREET.
4. ALD. SCOTT FOR THE APPROPRIATE DEPARTMENT(S) TO CONDUCT A PARKING STUDY ON CORNELIUS STREET TO DETERMINE IF ON STREET PARKING SHOULD BE ALLOWED AND THE NO PARKING RESTRICTIONS REMOVED.

CONSENT AGENDA - *All reports are on consent unless removed during the Common Council meeting.*

REPORTS OF BOARDS, COMMISSIONS, DEPARTMENTS AND LEGISLATIVE COMMITTEES:

- A. RE: CLAIMS FOR INJURIES AND/OR PROPERTY DAMAGE.
[Report](#)
- B. COMMON COUNCIL RESPONSE TO PETITION NO. 37025. RE: INFORMATION REGARDING THE COMMON COUNCIL ADMINISTRATIVE POSITION HIRING PROCESS.
[Report](#)
- C. RE: SALE OF SURPLUS VEHICLES, TRUCKS AND EQUIPMENT.
[Report](#)
- D. OFFICE OF THE MAYOR RESPONSE TO PETITION NO. 37028. RE:
[Report](#)
- E. DEPARTMENT OF PUBLIC WORKS RESPONSE TO ITEM NO. 37027. RE: UPDATED ON THE ALLEN STREET PROJECT.
[Report](#)
- F. BOARD OF POLICE COMMISSIONERS RESPONSE TO ITEM NO. 36947. RE: REQUEST FOR TRAFFIC ENFORCEMENT AT THE STOP SIGN AT ALEXANDER ROAD AND COUNTRY CLUB ROAD.
[Report](#)

- G. BOARD OF POLICE COMMISSIONERS RESPONSE TO ITEM NO. 36950. RE: REQUEST TO MONITOR THE INTERSECTION AT LAWLOR STREET AND LASALLE STREET.

[Report](#)

REPORTS RETURNED FROM COMMITTEE

RESOLUTIONS RETURNED FROM COMMITTEE

NEW RESOLUTIONS

1. WITHDRAWN. RE: APPOINTMENT OF MEMBER TO THE COMMON COUNCIL DUE TO VACANCY BY ALDERWOMAN IRIS SANCHEZ. F. SANTIAGO, J. MCNAMARA
2. RE: RECOGNITION OF JANUARY AS MUSLIM AMERICAN HERITAGE AWARENESS MONTH. ALL MEMBERS OF THE COMMON COUNCIL
[Resolution](#)
3. PUBLIC BID NO. 4150. RE: BEELINE TRAIL PHASE 3, STATE PROJECT NO. 88-202 AND BUDGET AMENDMENT FOR THE PUBLIC WORKS DEPARTMENT. J. MCNAMARA
[Resolution](#)
4. RE: EVERY KID COUNTS AFTER SCHOOL PROGRAM AT SIX NEW BRITAIN ELEMENTARY SCHOOLS. Y. MALDONADO, C. SCOTT, J. GIBSON
[Resolution](#)
5. RE: EVERY KID COUNTS AFTER SCHOOL PROGRAM AT FIVE NEW BRITAIN ELEMENTARY SCHOOLS. Y. MALDONADO, C. SCOTT, J. GIBSON
[Resolution](#)
6. RE: WILLOW STREET PARK IMPROVEMENTS ELECTRICAL SERVICES. J. MCNAMARA, L. ORTIZ-LUNA, C. SCOTT, R. SMEDLEY, M. MALINOWSKI, J. HARGRAVES, D. DILERNIA
[Resolution](#)
7. RE: REPAIRS TO NEW BRITAIN FIRE DEPARTMENT LADDER 1'S TRANSMISSION AND POWER TAKE-OFF (PTO). F. SANTIAGO, Y. MALDONADO, M. MALINOWSKI
[Resolution](#)
8. RE: BRYX FIRE DEPARTMENT AND NEW BRITAIN EMS STATION ALERTING ANNUAL SERVICE AND MAINTENANCE CONTRACT. F. SANTIAGO, Y. MALDONADO, M. MALINOWSKI
[Resolution](#)
9. RE: ACCEPTANCE OF 2024 FEMA ASSISTANCE FIREFIGHTERS FIRE PREVENTION GRANT. F. SANTIAGO, Y. MALDONADO, M. MALINOWSKI
[Resolution](#)

10. RE: ADDITION OF AKRF, INC. TO THE PROFESSIONAL ON-CALL ENGINEERING SERVICES LIST, PUBLIC BID NO. 4157. J. MCNAMARA, L. ORTIZ-LUNA, C. SCOTT, R. SMEDLEY, M. MALINOWSKI, J. HARGRAVES, D. DILERNIA
[Resolution](#)

UNFINISHED BUSINESS

RE: UNFINISHED BUSINESS
[Unfinished Business](#)

ADJOURNMENT